

**2011 Adolescent Sexuality Conference**  
***Healthy Relationships Matter***  
**April 4-5, 2011**  
**Seaside, Oregon**

**PRESENTATION PROPOSAL FORM**  
(Please type or print legibly)  
**Submit no later than November 23, 2010**

***TITLE OF PRESENTATION:***

\_\_\_\_\_

**PRESENTER** \_\_\_\_\_

**Title** \_\_\_\_\_ **Employer** \_\_\_\_\_

*(Please list exactly as it should appear in the final program)*

**Mailing Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Home Telephone** \_\_\_\_\_ **Work** \_\_\_\_\_ **Fax** \_\_\_\_\_

**Email** \_\_\_\_\_

**CO-PRESENTER** \_\_\_\_\_

**Title** \_\_\_\_\_ **Employer** \_\_\_\_\_

*(Please list exactly as it should appear in the final program)*

**Mailing Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Home Telephone** \_\_\_\_\_ **Work** \_\_\_\_\_ **Fax** \_\_\_\_\_

**Email** \_\_\_\_\_

Workshop Presenters are responsible for their own travel, lodging, and other related conference expenses, *including reproduction of handouts*. Complimentary registration will be offered to one presenter per workshop; discounted registration will be offered to one co-presenter. Submitting a proposal signifies willingness and availability to offer the workshop at any time on Monday 4<sup>th</sup> or Tuesday, April 5th. Each session will be 1½ hours in length.

Write two sentences that provide a short, specific description for the conference program. Include content, objectives, how material ties in with theme and techniques to be used in your presentation. Space is limited. If a longer description is submitted, the Adolescent Sexuality Conference Committee reserves the right to edit. Please type or print legibly.

*If accepted, you will receive notification by 12/17/10*

**NO SALES AT WORKSHOPS. ITEMS MAY BE SOLD THROUGH AN EXHIBIT BOOTH ONLY.**

LIMITED AUDIO-VISUAL EQUIPMENT WILL BE AVAILABLE FOR CONFERENCE PRESENTERS.  
EQUIPMENT MAY BE PRIVATELY RENTED. Presenters are expected to provide sufficient quantities of handout materials for session attendees.

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**Submit NO LATER THAN November 23, 2010 to:**

**Adolescent Sexuality Conference 2011**  
**Rayna Rogowsky, Insights Teen Parent Program**  
**711 SE Ankeny, Suite B, Portland, OR 97214**  
**Phone: 503-239-6996 X 219 Fax: 503-239-6040**  
**E-mail: [rrogowsky@insightstpp.org](mailto:rrogowsky@insightstpp.org)**  
**(Electronic submissions preferred)**

**PRESENTATION DESCRIPTION**

Information requested is to ensure the content and scope of presentations reflects the theme and objectives of the Adolescent Sexuality Conference. Please identify the appropriate boxes.

**Check Topic(s) Presentation Addresses**

- ☐ Adolescent Brain Development
- ☐ Body Image
- ☐ Gender Roles, Expression and Identity
- ☐ Healthy Relationships
- ☐ LGBTQ
- ☐ Mental Health
- ☐ Peer / Teen Leader Programs
- ☐ Policy and Legislation
- ☐ Positive Youth Development
- ☐ Serving Diverse Populations
- ☐ Sexual Coercion and Relationship Violence
- ☐ Sexual Health
- ☐ Spirituality
- ☐ Technology
- ☐ Other \_\_\_\_\_

**Check Intended Audience**

- ☐ Community Member
- ☐ Health Care Provider
- ☐ Parents
- ☐ Social Service Provider
- ☐ Teacher/Educator
- ☐ Youth
- ☐ Other \_\_\_\_\_

**Level of Information**

- ☐ Introductory
- ☐ Intermediate
- ☐ Advanced

**Presentation Techniques (please check appropriate boxes)**

- ☐ Lecture
- ☐ Interactive
- ☐ Panel

**Presentation Emphasis (please check appropriate boxes)**

- ☐ Research and Trends
- ☐ Practical Application
- ☐ Program Design
- ☐ Skill Building
- ☐ Information Sharing

**Presentation Abstract:** Presentation abstracts (250 words or fewer) should include a brief bio of presenter(s), general overview of content and description of how session reflects the conference theme. (Please Attach)

**Learning Objectives:** Identify knowledge or skills that the participant will gain as a result of attending your workshop. List three learning objectives.

1)

2)

3)