



## **Public Notice & Agenda**

### Strategic Planning Session

**November 9, 2019**

The Grand Hotel at Bridgeport  
7265 SW Hazel Fern Rd.  
Portland, OR 97224

This meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to [psychology.board@oregon.gov](mailto:psychology.board@oregon.gov) or (503) 378-4154.

**9:00 A.M.**

#### **I. INTRODUCTIONS/ROLL CALL**

#### **II. BOARD LEADERSHIP AND STRATEGY**

*Dr. Johannsen.*

#### **III. POTENTIAL LEGISLATION**

*Drs. Grover & Johannsen.* Discuss the Board's legislative agenda and preparation for legislation that may be introduced. Including but not limited to:

- 1) Disciplinary Cost Assessment
- 2) Counselor Education Exemption
- 3) Impairment and Evaluations
- 4) Psychologist Associate Licensure

#### **IV. DISCIPLINARY SUPERVISION**

*Drs. Bjorkquist, Hagen, and Jones.* Discuss the work and recommendations of the Disciplinary Supervision Committee.

#### **V. THREAT ASSESSMENT**

*Dr. Johannsen.* Discuss strategy for maintaining safety for board members and staff.

#### **VI. USE OF TOUCH IN THERAPY**

*Dr. Johannsen.*

## **VII. ENHANCED EXAMINATION FOR THE PROFESSIONAL PRACTICE OF PSYCHOLOGY (EPPP-2)**

*Drs. Nishi-Strattner and Grover.* Continue discussion of the two-part exam, which will become available in January 2020.

## **VIII. BOARD COMMITTEES**

*Dr. Grover.* Reevaluate need for current committees. Select a new member for the Oregon Health Authority Cultural Competency Continuing Education Committee.

## **IX. EMERITUS STATUS FOR BOARD MEMBERS**

*Dr. Johannsen.*

## **X. PUBLIC FORUM**

This is an opportunity for the public to address the Board. The Chair will determine the length of the time given based on the meeting agenda and the number of individuals that wish to speak.

## **ADJOURN**