

APPLICATION FOR FREE LIBRARY AND NFB-NEWSLINE SERVICE



Mailing address

Talking Book and Braille Library
Oregon State Library
250 Winter Street NE
Salem, OR 97301

Contact Us

Toll Free:
1-800-452-0292

Salem:
503-378-5389

Fax:
503-585-8059

TTY Relay:
1-800-735-2900

E-mail:
talkingbooks.info@state.or.us

Website:
www.ORTalkingBooks.org

Name _____

C/O _____
(If applicable)

Mailing Address _____
_____ Apt/Sp # _____

City _____ County _____ State _____ ZIP _____

Telephone (____) _____

E-mail _____

Date of Birth _____ Female ___ Male ___

Alternate Contact _____

Relationship _____ Telephone _____

Alternate's E-Mail _____

Check here if you have been honorably discharged from the Armed Forces of the United States. _____

Check Service(s) Desired

____ Audio Books – Please select books for me based on the topics checked on the next page.

____ Downloadable Books only

____ Braille Books

____ NFB-NEWSLINE only

Reading level(s) preferred: Adult
 Young Adult
 Juvenile (Grade Level _____)

Areas of Interests (Check as many as you want; use the blank space to write in any sub-categories or related interests)

FICTION

- | | | |
|--|--|--|
| <input type="checkbox"/> Adventure | <input type="checkbox"/> Nostalgic Stories | <input type="checkbox"/> Science Fiction |
| <input type="checkbox"/> Mysteries | <input type="checkbox"/> "Chick" Lit | <input type="checkbox"/> Gothics |
| <input type="checkbox"/> Folklore/Myths | <input type="checkbox"/> Animal stories | <input type="checkbox"/> Spy/Espionage |
| <input type="checkbox"/> Historical novels | <input type="checkbox"/> Classics | <input type="checkbox"/> Westerns |
| <input type="checkbox"/> Romances | <input type="checkbox"/> Oregoniana | <input type="checkbox"/> War |
| <input type="checkbox"/> Humor | <input type="checkbox"/> Sports | <input type="checkbox"/> Bestsellers |
| <input type="checkbox"/> Poetry | <input type="checkbox"/> Occult | <input type="checkbox"/> Christian |

NON-FICTION

- | | | |
|---|--------------------------------------|--|
| <input type="checkbox"/> Philosophy | <input type="checkbox"/> History | <input type="checkbox"/> Adventure |
| <input type="checkbox"/> Health | <input type="checkbox"/> Biographies | <input type="checkbox"/> Career/Business |
| <input type="checkbox"/> Politics | <input type="checkbox"/> Humor | <input type="checkbox"/> War |
| <input type="checkbox"/> Inspirational/Religion | <input type="checkbox"/> Oregoniana | <input type="checkbox"/> Self-help |
| <input type="checkbox"/> Science | <input type="checkbox"/> Parenting | <input type="checkbox"/> Sports |
| <input type="checkbox"/> Nature | <input type="checkbox"/> Travel | <input type="checkbox"/> Cooking |
| <input type="checkbox"/> Gardening | <input type="checkbox"/> Crafts | <input type="checkbox"/> Bestsellers |

Do you have special interests or favorite authors? (Please list below)

If you wish to receive books in languages other than English, please list those languages here: _____

Check the options below for content and length exclusions:

- | | |
|--|--|
| <input type="checkbox"/> No explicit descriptions of sex | <input type="checkbox"/> No long-length books (over 20 hrs) |
| <input type="checkbox"/> No strong language | <input type="checkbox"/> No accented narrators |
| <input type="checkbox"/> No violence | <input type="checkbox"/> No male/female narrators (circle one) |

For Braille Readers Only:

I prefer the bi-monthly *Braille Book Review* in: Large Print Braille

Books and magazines are recorded in a special format. **All new patrons receive the necessary audio book player (required to play these books) for free on extended loan from Talking Books.** Below is a listing of additional services and accessories our library makes available to interested users:

_____ **B**raille and **A**udio **R**eadng **D**ownload (BARD) - free download on demand audio and Braille books and magazines. (Please refer to insert)

___ BARD on computer ___ BARD Mobile app for iOS and Android

_____ NFB-Newsline _____ Descriptive Videos
(Please refer to insert) (Please refer to insert)

_____ Magazines: ___ Audio ___ Braille

_____ Non-Partisan Voters' Guide (During Election Years)
___ Audio ___ Large Print

Accessories:

_____ USB Port Adaptor: makes it so a flash drive lies flush along the side of the player instead of sticking straight out

_____ Blank Cartridge Cable: a three-foot USB cable that connects a blank cartridge to your computer

_____ Headphones: for readers who need them in order to use the program, such as readers in nursing homes, hospitals, and schools

_____ Pillow Speaker: issued solely to readers confined to a bed

How did you hear about Talking Books? _____

Return of Equipment and Accessories

Playback equipment and accessories are the property of the U.S. Government and are supplied to eligible persons for free on extended loan. If this equipment is not being used in conjunction with recorded reading material provided by the National Library Service and its co-operating libraries, it must be returned to the issuing library. **One recorded book or one recorded magazine must be borrowed or downloaded annually from your issuing library to retain use of equipment and accessories.**

Please have a doctor of medicine, doctor of osteopathy, ophthalmologist, optometrist, nurse, therapist, librarian, teacher, or other professional staff of a hospital, institution, or social welfare agency certify your eligibility in the space provided below. Qualified library users must be residents of the United States or United States citizens living abroad.

Family members or self-certification NOT accepted.

___1. **Legally Blind**—persons whose visual acuity, as determined by competent authority, is 20/200 or less in the better eye with correcting glasses, or whose widest diameter of visual field subtends an angular distance no greater than 20 degrees.

___2. **Visually Disabled**—persons who need aids other than regular glasses for reading standard printed materials. Common examples include (but are not limited to): macular degeneration, glaucoma, cataracts, diabetic retinopathy, etc.

___3. **Physically Disabled**—persons unable to read or unable to use standard printed material as a result of physical limitations. Common examples include (but are not limited to): multiple sclerosis, stroke, Parkinson’s, paraplegia, etc.

___4. **Deaf-Blindness**

___5. **Reading Disabled**—persons having a reading disability (i.e. neurological dyslexia) resulting from an organic dysfunction and of sufficient severity to prevent them from reading printed matter in a normal manner. **Please Note: in category 5 only - Reading Disabled - eligibility must be certified by a doctor of medicine (MD) or osteopathy (DO).**

I certify that the applicant is unable to read or use standard printed material for the reason indicated above.

Certifier’s Printed Name

Certifier’s Signature

Telephone

Title/Occupation

Street

City

State

ZIP